



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SELECT BOARD AGENDA

November 17, 2025

7:00 pm

**Hutton Room, Stratham Municipal Center
10 Bunker Hill Avenue, Stratham, NH 03885**

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – 11/3/25 and 11/10/25
- IV. Treasurer Report (second meeting of the month)
- V. Department Reports & Presentations
 - A. Deb Bakie to present the Town Clerk Tax Collector Budget Preview
 - B. Seth Hickey to present Parks and Recreation Budget Preview and Dept. Report
 - C. Trevor Batchelder to present DPW Budget Preview and Dept. Report
 - D. Library Budget Preview
- VI. Correspondence
 - A. Stratham Community Garden End of Year Report
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports – (second meeting of the Month)
- X. New Business and Action Items
 - A. First Responder Golf Tournament Presentation
 - B. Adoption of Joint Loss Management Committee Safety Manual
- XI. Town Administrator Report
 - A. Ten Year Plan/ Bunker Hill Intersection
 - B. Right to Know Procedures/Operating Procedures
 - C. Server Cloud Migration

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

XII. Informational Items

XIII. Reservations, Event Requests & Permits

- A. Annie's Angels requesting to use the Hutton Room for monthly meetings and to waive the fee

XIV. Review of Recent or Upcoming Board & Commissions Agendas

XV. Boards and Commissions Nominations & Appointments

- A. Appointments for consideration
 - a. Caitlin Middaugh for full member appointment to the Recreation Commission for a 3 year term
- B. Appointments to be voted on

XVI. Miscellaneous & Old Business

XVII. Adjournment